

# WA College of Agriculture - Cunderdin



**YEAR 12  
2019**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 14th December 2018  
Using "B3HG" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

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PLEASE NOTE: All orders must be PRE-PAID online.

Orders will be sent to the College for distribution on the day of enrolment.

Any orders returned to Campion by mail must be received by Friday 14th December 2018 to ensure your items will be available for collection from the College.

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Any orders placed after the 14th of December 2018 can only be posted to your home address but will incur a late fee of up to \$17.50.

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**Please ensure you keep a copy of your order, as the Original will be retained by us for office use.**

Please tick the items required in the box provided ↓

| Office Use  | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|--|----------|---|----------|---------------|-----------------|
| <b>SCHOOL RESOURCES</b>   |  |          |   |          |               |                 |
| Please purchase books and stationery relevant to the courses you are enrolled in. Enquiries to 9635 2100. |  |          |   |          |               |                 |
| <b>ANIMAL &amp; PLANT PROD. SYSTEMS GENERAL &amp; ATAR</b>  |  |          |   |          |               |                 |
| P04629  | Dynamic Agriculture NSW Years 11-12 (3E) [Brown et al]<br><b>(Retain from previous year)</b>                 | 1        | <input type="checkbox"/>                      | 1        | 90.95         | 90.95           |
| <b>ENGLISH ATAR</b>   |  |          |   |          |               |                 |
| P03987  | Road The (P/B) [Cormac McCarthy]   | 2        | <input type="checkbox"/>                      | 1        | 19.99         | 19.99           |
| <b>MATHEMATICS ESSENTIALS GENERAL</b>   |  |          |   |          |               |                 |
| P52091  | Calculator Abacus SX-II Matrix A Scientific<br><b>(Retain from previous year)</b>                            | 3        | <input type="checkbox"/>                      | 1        | 23.95         | 23.95           |
| P04555  | Nelson Senior Maths Essentials 12 AC (Print & Digital) [Binns & Thomson]                                     | 4        | <input type="checkbox"/>                      | 1        | 77.95         | 77.95           |
| <b>MATHEMATICS APPLICATIONS ATAR</b>  |  |          |   |          |               |                 |
| P55272  | Calculator Casio Graphic CAS Class Pad FX-CP400<br><b>(Retain from previous year)</b>                        | 5        | <input type="checkbox"/>                      | 1        | 244.95        | 244.95          |
| P51269  | Calculator Padded Case (Graphical)<br><b>(Retain from previous year)</b>                                     | 6        | <input type="checkbox"/>                      | 1        | 11.00         | 11.00           |
| P00713  | WA ATAR Maths Applications Unit 3 (Print & Dig)(Rev. format) [Sadler]  | 7        | <input type="checkbox"/>                      | 1        | 39.95         | 39.95           |
| P00728  | WA ATAR Maths Applications Unit 4 (Print & Dig)(Rev. format) [Sadler]  | 8        | <input type="checkbox"/>                      | 1        | 39.95         | 39.95           |
| <b>AUTOMOTIVE MECHANICS GENERAL</b>   |  |          |   |          |               |                 |
| P02042  | Automotive Mechanics 1 (Blended Learning Pack Shrinkwrap) 9E [Simpson]<br><b>(Retain from previous year)</b> | 9        | <input type="checkbox"/>                      | 1        | 132.95        | 132.95          |
| <b>ENGINEERING GENERAL</b>  |  |          |   |          |               |                 |
| P05421  | Engineering Workbook 1 4E [Baker]<br><b>(Retain from previous year)</b>                                      | 10       | <input type="checkbox"/>                      | 1        | 10.95         | 10.95           |
| P05426  | Engineering Workbook 2 4E [Baker]<br><b>(Retain from previous year)</b>                                      | 11       | <input type="checkbox"/>                      | 1        | 10.95         | 10.95           |
| P05429  | Engineering Workbook 3 4E [Baker]<br><b>(Retain from previous year)</b>                                      | 12       | <input type="checkbox"/>                      | 1        | 10.95         | 10.95           |
| P05442  | Engineering Workbook 4 4E [Baker]<br><b>(Retain from previous year)</b>                                      | 13       | <input type="checkbox"/>                      | 1        | 10.95         | 10.95           |
| P03487  | Engineering An Industry Study 4E [Baker & Schlyder]<br><b>(Retain from previous year)</b>                    | 14       | <input type="checkbox"/>                      | 1        | 39.95         | 39.95           |
| P55442  | Display Book A4 20 Pocket Black Refillable   | 15       | <input type="checkbox"/>                      | 1        | 1.95          | 1.95            |
| <b>GENERAL CONSTRUCTION GENERAL</b>   |  |          |   |          |               |                 |
| P03746  | Construction Industry Study (Textbook) [Baker]<br><b>(Retain from previous year)</b>                         | 16       | <input type="checkbox"/>                      | 1        | 39.95         | 39.95           |
| <b>STATIONERY</b>   |  |          |   |          |               |                 |
| P50430  | Diary A5 Student Collins 2019<br>(New Edition for 2019)  | 17       | <input type="checkbox"/>                      | 1        | 1.95          | 1.95            |
| P56095  | Pen Ballpoint Cap Type Blue Medium   | 18       | <input type="checkbox"/>                      | 5        | 0.35          | 1.75            |
| P56096  | Pen Ballpoint Cap Type Red Medium  | 19       | <input type="checkbox"/>                      | 5        | 0.35          | 1.75            |
| P56166  | Pencil (HB) Copperplate  | 20       | <input type="checkbox"/>                      | 5        | 0.45          | 2.25            |
| P50613  | Highlighter Marker - Pkt 4 Assorted  | 21       | <input type="checkbox"/>                      | 1        | 7.70          | 7.70            |
| P55097  | Lever Arch File A4 Board   | 22       | <input type="checkbox"/>                      | 2        | 4.70          | 9.40            |
| P55320  | Clipfolder A4  | 23       | <input type="checkbox"/>                      | 1        | 4.15          | 4.15            |
| P55393  | Correction Fluid Liquid Paper Bond White   | 24       | <input type="checkbox"/>                      | 1        | 2.55          | 2.55            |

Please tick the items required in the box provided ↓

| Office Use                           | Description                                  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--------------------------------------|--|----------|---|----------|---------------|-----------------|
| P55522                               | Eraser Plastic Pencil Economy in sleeve      | 25       | <input type="checkbox"/>                      | 1        | 0.70          | 0.70            |
| P55650                               | Glue Stick Bostik 35gm                       | 26       | <input type="checkbox"/>                      | 4        | 3.95          | 15.80           |
| P55709                               | Index Dividers A4 5 Tab (Board)              | 27       | <input type="checkbox"/>                      | 6        | 1.00          | 6.00            |
| P55152                               | Binder Book A4 8mm 96 Page                   | 28       | <input type="checkbox"/>                      | 4        | 1.35          | 5.40            |
| P56065                               | Punch 2 Hole Marbig 6 Sheets                 | 29       | <input type="checkbox"/>                      | 1        | 5.00          | 5.00            |
| P56215                               | Pencil Case Tartan Jumbo 340mm x 170mm       | 30       | <input type="checkbox"/>                      | 1        | 3.10          | 3.10            |
| P56328                               | Pocket Plastic 11 Hole A4 Pkt 10             | 31       | <input type="checkbox"/>                      | 1        | 1.15          | 1.15            |
| P56353                               | Protractor 10 cm 180 4" Half Circle          | 32       | <input type="checkbox"/>                      | 1        | 0.45          | 0.45            |
| P56388                               | Loose Leaf Refills Reinforced A4 7mm Pkt 100 | 33       | <input type="checkbox"/>                      | 4        | 3.30          | 13.20           |
| P50090                               | Ruler 300mm Wooden                           | 34       | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P56444                               | Scissors 180mm                               | 35       | <input type="checkbox"/>                      | 1        | 4.75          | 4.75            |
| P56561                               | Stapler Beastie Mini 26/6 (Rexel)            | 36       | <input type="checkbox"/>                      | 1        | 7.35          | 7.35            |
| P51007                               | Push Pins Pkt 50 (clear)                     | 37       | <input type="checkbox"/>                      | 1        | 4.25          | 4.25            |
| Please Choose ONE of the Items Below |  |          | <b>Choose One</b>                             |          |               |                 |
| P52082                               | USB Pocket Flash Drive 16GB - NO RETURNS     | 38       | <input type="checkbox"/>                      | 1        | 13.95         | 13.95           |
| <b>- OR -</b>                        |  |          |   |          |               |                 |
| P50063                               | Portable Hard Drive USB 3.0 1TB              | 39       | <input type="checkbox"/>                      | 1        | 119.95        | 119.95          |

Number of Boxes ticked:

*Delivery, packaging & handling*

\$0.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 24/10/18)

**\$** \_\_\_\_\_

Yes, please email me with information on current Year 11 and 12 Study Guides.